



# THE CG GAZETTE

Barbara Puchalski - Editor

Terry West—Distribution



## President's Message

So far our winter season has been great. We have been blessed with great weather and community spirit. There seems to be a very positive vibe as numerous residents have upgraded their units and improved their landscaping. Thanks to dedicated volunteers our social events have a very positive spirit. Our bocce league is in full swing on our new court. There are even new activities in process. Please come to the pool the water is warm and inviting.

A special thank you to Ron Petersdorf for offering his name for consideration in the board election process. It is the first time in many years more than number elected sought to serve. I hope his example will encourage more volunteerism in Country Greens.

I think February represents the spirit of the community. We celebrate love, and caring. We choose residents who we expect to provide fair, positive and competent leadership. With a positive outlook and mutual understanding our community together will be able to continue to meet the challenges which will face us.

Bob Freedman, President, mrfreed@aol.com



### Property Manager

Kris Elliott 561-432-2703  
Kris@campbellproperty.com  
Office: 561-432-2703 (Kris)



**Campbell Property Management**

Serving South Florida Since 1953

561-432-2703

Fax 561-432-2181

## Mark Your Calendar

☑ Monday & Thursday ~  
Poker, 6:30 pm

☑ Wednesday & Friday ~  
Mahjong, 12:30 pm



☑ Thursday ~ Chair  
Yoga, 10 am

☑ Fri, Mar 8<sup>th</sup>, 5:30 ~ Happy Hour

☑ Sun, Mar 10<sup>th</sup>, 7:00 ~ Dog Races

☑ Sun, Mar 10<sup>th</sup>, RSVP for St Patrick Day  
Supper

☑ Sat, Mar 16<sup>th</sup>, 2:00 ~ Poolside Bingo

☑ Sun, Mar 17<sup>th</sup>, 5:30 ~ St. Patrick Day  
Supper Club

☑ Tues, Mar 19<sup>th</sup>, HOA Board Meeting

☑ Wed, Mar 20<sup>th</sup>, RSVP for Pot Luck

☑ Sat, Mar 23<sup>rd</sup>, 5:30 ~ Pot Luck Super



### Bookkeeping at Campbell:

Teri Burgess 954-427-8770  
ar@campbellproperty.com

# \*\*\*COMMUNITY REMINDERS\*\*\*

## Visit Our Country Greens Website

www.mycountrygreens.com

Login: enter@mycountrygreens.com

Password: shady12467

## and Facebook Page



Country Greens at  
Westchester,  
Boynton Beach, FL

**FOR THE LATEST  
COUNTRY GREENS NEWS**

## COUNTY MOSQUITO CONTROL

can be contacted by individual home owners to come out and to spray around their residence when there is a problem. 561-967-6480



## Parking

Resident and guest parking is allowed on the streets from 7:00 am until midnight. Commercial vehicles from 8:00 am until 8:00 pm



Overnight parking is permitted in designated parking areas between 10:00 pm and 8:00 am, Please **NOTIFY** a board member of the license plate number in case of an emergency.

**Trash** must be placed in a closed container while awaiting pickup. Garbage cans and recycle bins should be stored in an area out of sight.

TRASH goes out Mondays and Thursdays late afternoon for next day pickup.



## HURRICANE SEASON IS OVER!

Still be  
prepared for  
bad weather



## PICKING UP AFTER YOUR DOG IS NOT JUST BEING POLITE

Dog poop carries millions of bacteria, parasites, pathogens and viruses that can be transmitted to both other animals & people. How would you like it if you or your dog tracked it into your home or car? NO? Then pick it up!! We are so fortunate that our community allows our beloved pets to live here. Please do not ruin it for the rest of us.



**CAUTION  
SPEED  
LIMIT  
20**

Please respect  
the speed limit

## Inspect your home regularly.

Does your fence or driveway need to be repaired, pressure cleaned or painted? Are your gutters clean? Are your screens torn and is the roof look like it's in good repair. All issues need to be addressed prior to hurricane season and at the end of the rainy season.



By working together we make our  
community a home

Dogs must be on  
leash at all times



**NO EXCEPTIONS!**

Homeowners are responsible for pest control inside their homes. This is why garage doors should be closed when not in use. This will help keep out unwanted pests and unwanted "guests".



Violators will  
be brought  
before the  
Grievance  
Committee

**IT'S THE  
FLORIDA  
STATE LAW!**

**COUNTRY GREENS @ WESTCHESTER HOA, INC.  
ANNUAL MEETING MINUTES  
TUESDAY, FEBRUARY 19, 2019**

The annual meeting was called to order @6:15pm by President Freedman. A quorum was established; proof of notice of meeting was mailed & dated January 30, 2019.

Motion was made by T. West to waive reading the minutes of last years (2018) meeting; 2<sup>nd</sup> by J. Rana. Motion passed.

Candidates were introduced as follows: Bob Freedman, Terry West, Jeanne Grimaldi & Ron Petersdorf. New Board of Directors elected: Bob Freedman, Terry West & Jeanne Grimaldi.

Annual meeting adjourned @6:50pm on motion by H. Brecher; 2<sup>nd</sup> by J. Slocum & passed.

Organizational Meeting held immediately.

Respectfully submitted,  
Terry West, Secretary/Treas.



Country Greens Board of Directors From left to right: Joseph Rana, Harvey Brecher, Joanne Slocum ~ Vice President, Jeanne Grimaldi, Bob Freedman ~ President, Terry West ~ Secretary & Treasurer, Marie Allen

Please take the time to thank our Country Greens HOA Board members for their time, dedication and hard work to ensure our community remains a "gem".

**COUNTRY GREENS @ WESTCHESTER HOA, INC.**  
**BOARD OF DIRECTORS MEETING**  
**TUESDAY, FEBRUARY 19, 2019 ~ DRAFT TO BE APPROVED**

Regular Board meeting followed Annual meeting @6:55pm with organizational meeting & slate of officers as follows: Bob Freedman, President; Joanne Slocum, Vice President; Terry West, Secretary-Treas.; Jeanne Grimaldi, Marie Allen, Harvey Brecher & Joe Rana as Directors.

Property Manager: Kris Elliott in attendance

CORRESPONDENCE: Letter read by T. West (Landscape Chair) from 12173 CG regarding lawn; complaint will be referred to Mignano Landscaping.

JANUARY MINUTES: T. West made motion to approve minutes of January 15, 2019 meeting with no corrections & waive reading of same; 2<sup>nd</sup> by J. Grimaldi. Motion passed.

PRESIDENTS REPORT: President Freedman thanked Joanne Slocum for cleaning & painting entrance wall; thanked David Allen & Mike Arnone & committee for Supper Club success; Bocce court needs stain on frame; 4 more new pool lounges will be ordered.

FINANCIAL REPORT: Read by T. West, Treas. As follows:

Petty cash \$400; Centerstate Operating \$83,051.66; Centerstate MM \$81,093.29 Total \$164,544.95.

Reserves: TransCapital CD's (2) \$101,607.57; Valley National \$216,724.63 Total \$419,939.77

Motion made by J. Grimaldi to accept financials as read; 2<sup>nd</sup> by J. Rana. Motion passed.

ARCHITECTURAL:

12082 CG: paint driveway (Tuf Top in cement)

12095 CG: install compact windows

12127 CG: replace front screen door

12206 FG: custom etching on front door

12256 CG: install new side garage door

12275 CG: paint driveway (Tuf Top in cement)

Motion made by J. Slocum to approve requests; 2<sup>nd</sup> by M. Allen. Motion passed.

LANDSCAPE:

12203 FG: remove ficus hedge @a/c unit

Proposal for Mignano to prune all palm trees \$3,800

Motion made by T. West to approve both requests; 2<sup>nd</sup> by J.Rana. Motion passed.

NEWSLETTER:

Barbara Puchalski, Editor asked for more input; email articles to her @barbaracountrygreens@gmail.com.

CRIME WATCH: no report

COBWRA: Highlights of February 20, 2019 meeting will be in Gazette.

POOL: Doris Prosser, Chair would like to have temperature of pool posted.

**DRAFT OF MEETING MINUTES ~ TUESDAY, FEBRUARY 19, 2019 ~ CONTINUED****SOCIAL/ACTIVITIES COMMITTEE:**

J. Grimaldi reported Feb. 23<sup>rd</sup> breakfast sold out; March 8<sup>th</sup> Happy Hour @5:30P; March 22<sup>nd</sup> Pot Luck with sign up sheet to be posted @clubhouse. The Supper Club will have St. Patrick's Day corn beef & cabbage on March 17<sup>th</sup>.

**MASTER ASSOC.(WMA)**

Mark Rappa reported monthly meeting is Tuesday, Feb. 26<sup>th</sup> @9:30AM to be held @Lakeridge Falls which is open to Westchester residents.

**OLD BUSINESS:**

J. Grimaldi made motion to approve pressure cleaning by Pressure in Paradise for \$1,000 the swales, HOA white vinyl fence, clubhouse sidewalk; 2<sup>nd</sup> by J. Slocum. Motion passed.

**NEW BUSINESS:**

Electrical-M. Allen reported community work needed in CG for front entrance, flagpole, clubhouse area. Needs volunteers to check dark areas.

Roof Cleaning: Discussion held; issue tabled

Rat Issue: President Freedman reported HOA purchased 12 boxes with bait & placed in CG.

Meeting adjourned on motion by H. Brecher @7:30P.

Respectfully submitted,  
Terry West, Secretary-Treas.

**MINUTES FOR THE EXECUTIVE COMMITTEE OF THE  
COUNTRY GREENS SOCIAL ACTIVITIES CLUB  
MONDAY, FEBRUARY 18, 2019**

Attending: Jeanne Grimaldi, President; Lillian Baumann; Dolores Crupi; Lorraine Jaklitsch; Hedy Jurow; Mary Ann Rana; Nancy Rochon; Margie Schlein

1. As a consequence of the limited seating in our Clubhouse, and the ever-present threat of rain, the Executive Committee has found it necessary to institute a New Policy for attending Social Club events: Attendance must be limited to 40 residents. Residents must pay their fees for an event, at or before the Deadline date. Attendance for that event will be closed either when 40 residents sign up or at the Deadline date. There will be no exceptions.
2. Jeanne reviewed the Schedule of Events:  
Saturday, Feb. 23<sup>rd</sup>. David's French Toast; Barbara McFarland's Broiled Bacon and Creamy Scrambled Eggs. Dave will serve complementary Mimosas. Donuts, Bialys, Bagels and Coffee. Charge is \$6.00 for members; \$8.00 for nonmembers. (Note: this event was SOLD OUT)

Friday, March 8<sup>th</sup>: Happy Hour/Hot Dogs Hamburgers. Special: Sausage &Peppers. Cash Bar.50/50  
Raffle. Coffee & dessert. 5:30PM

## MINUTES OF THE COUNTRY GREENS SOCIAL ACTIVITIES CLUB CONTINUED

Sunday, March 10<sup>th</sup>: Dog Races. Snacks, coffee & dessert.

Saturday, March 23<sup>rd</sup>: Annual Pot Luck Supper. Sign-up sheet will be in the Club House. Appetizers, Salads, Entrees, Dessert. Please bring enough for the group attending. Cash Bar. 50/50 Raffle. Coffee will be provided. NO CHARGE IF YOU ARE DONATING A DISH FOR THE GROUP. If not, usual charges of \$6.00 for members; \$8.00 for non-members. NO WALK INS  
LIMITED TO 40 AT THE DEADLINE OF MARCH 20<sup>TH</sup> OR IF SOLD OUT BEFORE THAT DATE.

Friday, April 12<sup>th</sup>. Happy Hour with SANDWICHES. Tossed Salad and Potato Salad. Coffee & Dessert. 50/50 Raffle. Cash Bar. 5:30PM

Sunday, April 28<sup>th</sup>: Wine & Cheese and soft drinks. Cash Bar for mixed drinks.  
Baby Picture Contest. Raffle for Wine Basket. 4:00PM

3. Next meeting of the Executive committee: Monday, March 25<sup>th</sup>, 4:00PM.

## VOLUNTEERS ARE NEEDED ~ PLEASE CONSIDER!

Members of the community will be needed in the near future to provide leadership and assist the board of directors in fulfilling its governing responsibilities. If you are interested or have questions, please let Kris Elliott or Bob Freedman know. You will need to provide your contact information and indicate which responsibilities you would be interested and any qualifications you may have. Below are the four positions and brief explanation of the responsibility.

**GRIEVANCE COMMITTEE:** This group meets to determine whether a resident should pay a fine which the board wishes to levy for violating any of our governing documents. A person filling this position must be an owner who is not a relative or believes their relationship with the board or a member might influence their judgement. The committee acts as jury to determine if a fine is appropriate.

**COBWRA:** Every community who belongs is entitled a delegate and three alternates. The meetings are held at 9:30<sub>am</sub> on the 3<sup>rd</sup> Wednesday monthly. This group is a coalition of member communities in the West Boynton Area. The purpose is lobby local government, provide training and educational forums for the members. Meetings include breakfast and end about 11 am The main mission is to protect the quality of residential life in our area. It is a political active group with opportunities of leadership for those wishing to become involved. The next meeting is February 20th @9:30AM @Coral Lakes; call Terry 561.369.8614 (car pool).

**ARCHITECTURAL:** Its members help the board to evaluate if any building or proposed modification of a structure is a violation of the any governing document or law. Another responsibility is to evaluate claims of HOA responsibility by an owner. The committee must report their findings to the board for final determination. This committee also should make suggestions to the board for improving our infrastructure.

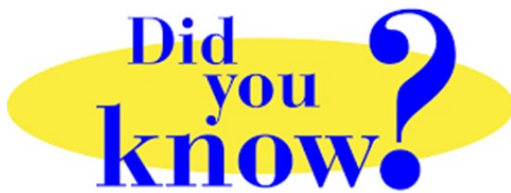
**LANDSCAPE:** Its members review all applications for changes in the landscaping near a unit and report violations of landscaping rules and laws to the board for action. The members make periodic inspections of owner and community landscaping in order to make a recommendation to the board.

## CGHOA CENSUS FORMS

It is required by Florida law that an adult (55+) community upon request by the State be able to provide evidence that it qualifies for this status. Over the last two months we have been providing forms to residents to be filled out and returned with documentation of the residents age. We must continue this effort until a form has been submitted for every unit.

Copies of the form are available in the white community mailbox, from management or Bob Freedman. Upon completion they may be placed in the white mailbox or returned to board member with a photocopy of a document which proves the residents age.

All forms and documents will be retained by Country Greens and only shared if we receive a request from the state to prove we meet the standards for an adult community. Our form has nothing to do with the Federal census which takes place every 10 years. Your co-operation in this effort will be appreciated and is necessary to protect our future.



**9-1-1** CALL IF YOU CAN  
TEXT IF YOU CAN'T



### TEXT IF:

#### It is unsafe to call

- > Home Invasion
- > Domestic Violence
- > Abduction

You have  
a medical  
condition or  
injury that  
won't let  
you speak

Bad or limited  
voice call  
coverage

CALL IF YOU CAN  
TEXT IF YOU CAN'T



DON'T TEXT AND DRIVE.

## FLORIDA DOT ~ BOYNTON BEACH BLVD RESURFACING



[CLICK HERE](https://www.cobwra.org/wp-content/uploads/2018/08/SR804_Presentation.pdf) or go to [https://www.cobwra.org/wp-content/uploads/2018/08/SR804\\_Presentation.pdf](https://www.cobwra.org/wp-content/uploads/2018/08/SR804_Presentation.pdf) to view the Florida Department of Transportation presentation given at the COBWRA Delegates meeting on Wednesday, February 20, 2019 regarding the SR-804 (Boynton Beach Blvd) Resurfacing, Rehabilitation, & Restoration (RRR) Project.



# COBWRA

COALITION OF BOYNTON WEST  
RESIDENTIAL ASSOCIATIONS

## COBWRA DELEGATES MEETING HIGHLIGHTS • CORAL LAKES • FEBRUARY 20, 2019

### WELCOME

CORAL LAKES DELEGATE Bernard Dombrowsky welcomed the guests on behalf of HOA President Beverly Rosendorf.

### ELECTED OFFICIALS' REPORTS

VICE MAYOR DAVID KERNER, COMMISSIONER MARYLOU BERGER, PRESIDENT PHIL BARLAGE AND COBWRA PAST PRESIDENT SANDY GREENBERG joined together to honor the memory of PAST PRESIDENT BARBARA KATZ who passed away in January.

### SCHOOL BOARD DISTRICT 3 REPRESENTATIVE KAREN BRILL:

- Reported Safety, Security and Mental Health issues are top priorities for the School District of Palm Beach County. Among the steps being taken are Officers in every school (3 in every High School, 2 in every Middle School and 1 in every Elementary School) and three guidance counselors in every school.
- Also on School Board Rep. Brill's priority list is to get the Middle School built in the Canyons.

### FIRST RESPONDERS' REPORTS



### PALM BEACH COUNTY SHERIFF'S DEPARTMENT DISTRICT 6 CAPTAIN SHAWN EASTMAN:

- Announced there is a waiting list to participate in the Citizen's Police Academy.
- Reported that the recent Document Shredding Event was a huge success, with a whopping 17,000 lbs. of paper shredded. PBSO is considering another shredding event for the month of June.
- On a "good news" note, Captain Eastman announced that crimes are down in the district.

### PALM BEACH COUNTY FIRE RESCUE DISTRICT 4 CHIEF KIMBERLY HUDE:

- Reported that in 2018 Fire Rescue responded to 133,823 calls with one-fourth of the calls in the Delray Boynton area. Eighty-Nine animals were rescued from homes with structure fires.
- Announced that stickers are available to place at the entrance to the house identifying the number of pets in the home so First Responders know how many animals to look for when responding to a fire or other emergency situation.



### PALM BEACH COUNTY FIRE RESCUE COMMUNITY LIAISON TONY KEELER:

- Announced that several new life saving protocols have been initiated by the Department's Medical Directors.

Highlights by Sharon Reuben

### PRESIDENT'S REPORT



### COBWRA PRESIDENT PHIL BARLAGE ANNOUNCEMENTS:

- The recent Leadership Workshop was a huge success. The goal of the Workshop was to educate future COBWRA leaders and to develop a "fam team" from which future leaders will be recruited.
- A Fundraising Committee has been formed to generate revenue to support programs outlined in the Strategic Plan.
- The Water & Wetlands Committee participated in the Everglades Day Celebration where information about COBWRA was distributed.
- A task force has been formed, led by Sam Manuele, to develop a COBWRA Policy & Procedures Manual.

### NOMINATING COMMITTEE REPORT

#### NOMINATING COMMITTEE CHAIR SHARON REUBEN:

- Thanked the following members of the Committee for doing a superb job: Bruce Brodsky (Cascade Lakes), Sheila Forem (Valencia Isles), Steve Wolfberg (Valencia Pointe), Larry Wolberg (Aberdeen).
- Announced the 2019/2020 Slate of Officers as proposed by the Nominating Committee:
  - President Beth Rappaport (Colony Preserve)
  - First VP Barbara Roth (Bellaggio)
  - Second VP Steve Slade (Avalon Estates)
  - Secretary Cheryl Dodes (Valencia Isles)
  - Treasurer Andrea Levine (Valencia Cove)

### GOVERNMENT AFFAIRS COMMITTEE REPORT

GOVERNMENT AFFAIRS COMMITTEE CHAIR STEVE WALLACE presented six Legislative Priorities to the Delegates for consideration. By a unanimous consensus vote the following issues were approved and will be brought forth by the COBWRA Tallahassee Delegation during Palm Beach County Days:

- Opioids/Sober Home Controls-- *It is recommended to support HB 369 and to support the expansion of the Syringe Exchange Program to Palm Beach and Broward counties*
- Mental Health Issues-- *It is recommended to support legislation for increased funding for Mental Health Services in the public education system*
- Education-- *It is recommended we are opposed to non-sworn law enforcement personnel in the schools carrying firearms*
- Community Associations-- *It is recommended that the Board of Directors give authority to the Tallahassee Delegation to address issues affecting residential associations should they be presented prior to the opening of the session.*
- Texting While Driving-- *It is recommended to support HB 107 and SB 76 providing it includes the exemptions (carve-outs) from last year's bill.*
- Environmental-- *It is recommended to support the bills supported by the Water and Wetlands committee which includes Fracking Opposition, Friendly Fertilizer, and Sewage Treatment Regulation*

# **PLEASE CONTINUE TO CARE FOR THESE KIDS!**

## **SOCIAL ACTIVITIES CLUB CHILDREN'S SUPPLY DRIVE**

### **For Rolling Greens Elementary School Continues**

#### **APPRECIATED DONATIONS ARE:**

Facial Tissues, Individually Wrapped Snacks, Cereal, Fruit Cups, Anything that comes in Easy Open, Cans & Cartons, Disinfecting Wipes, Liquid Hand Soap & Hand Sanitizer

#### **TEACHERS WOULD APPRECIATE PRINTER PAPER**

Simply drop donations in the bin in the clubhouse

Any questions, feel free to contact

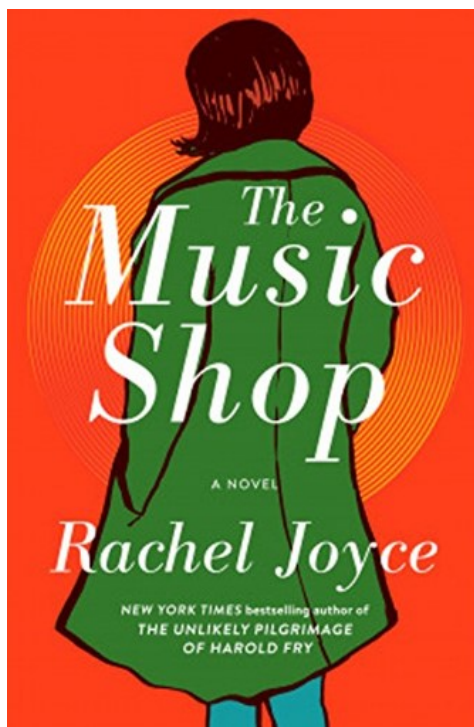
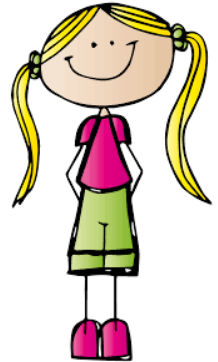
Maryanne Rana, 561-733-9288

**THANK YOU!!!**



Joe Rano and Evaldo at the Rolling Green's School unloading the car with goodies for the kids.

We can't say enough on how much your donations mean to them!



BOOK CLUB

THE MUSIC SHOP

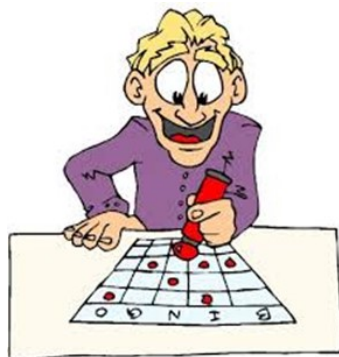
by Rachel Joyce

Monday, March 18, 2019

1:00 PM

At the Clubhouse

## BINGO!



**Poolside Bingo**  
**March 16<sup>th</sup> at 2 pm**  
**\$5.00 a card includes 4 games**



PLEASE TAKE THE TIME TO THANK YOU EVERYONE WHO WORK HARD TO PUT  
ON OUR EVENTS! THEY ARE SO MUCH FUN!!!!

## COUNTRY GREENS SUPPER CLUB

### St. Patrick's Day Sunday



**Corn Beef and Cabbage Dinner - soft drinks, dessert and coffee**

**BYOB**

**Sunday, March 17, 2019 ~ Pool Side. 5:30pm**

**\$12.00 per person**



Reservations and prepayment are required. Our two other events sold out  
so please make your reservations early!

Regrettable we cannot accommodate walk-ins

Please call Dave Allen 561-738-3119 or 978-807-8207 or Mike Arnone 336-402-0532

no later than March 10 to guarantee your seat at the table



## AROUND TOWN AND COUNTY

### SENIOR GUIDE TO COMMUNITY SERVICES - PALM BEACH COUNTY

<b>MEDICAL EMERGENCY</b>	<b>9-1-1</b>	<b>MENTAL HEALTH CRISIS</b>	<b>2-1-1</b>
<b>ABUSE- ADULT &amp; DOMESTIC</b>		<b>CRISIS INTERVENTION- MENTAL HEALTH</b>	
Abuse Hotline- Florida	(800) 962-2873	Mobile Crisis Team (Jerome Golden) North	(561) 383-5777
Aid to Victims of Domestic Abuse	(800) 355-8547	Mobile Crisis Team (South Co Mental Health)	(561) 637-2102
Victim Services (also Rape Crisis)	(561) 833-7273	<b>DEATH/DYING/GRIEF</b>	
Long-Term Care Ombudsman	(888) 831-0404	TrustBridge- Hospice & Home Healthcare	(888) 848-5200
<b>ADULT DAY CARE</b>	2-1-1	VITAS Innovative Hospice Care	(800) 938-4827
<b>ALCOHOL &amp; DRUG ABUSE</b>	2-1-1	<b>DISABILITY SERVICES</b>	
<b>ALZHEIMER'S CRISISLINE</b>	(800) 394-1771	Audiology With A Heart	(561) 366-7219
<b>ALZHEIMER'S DISEASE</b>		Coalition for Independent Living Options	(561) 966-4288
Alzheimer's Association 24-hour helpline	(800) 272-3900	Division of Blind Services	(866) 225-0794
Alzheimer's Care Resource Center	(855) 476-7600	FL Alliance for Assistive Services & Tech.	(888) 788-9216
Alzheimer's Community Care	(561) 683-2700	Florida Relay Service	(800) 676-3777
Memory Disorder Ctr- St. Mary's Medical	(561) 882-6363	Lighthouse for the Blind	(561) 586-5600
Memory & Wellness Center at FAU	(561) 297-0502	<b>DISABLED PARKING PERMITS</b>	
Volen Center- day care & much more	(561) 395-8920	<b>EDUCATION- ADULT</b>	
<b>CONSUMER COMPLAINTS</b>		Adult Education School District of PBC	(561) 616-7800
Better Business Bureau	(561) 842-9278	Also visit <a href="http://www.palmbeachschools.org/ace">www.palmbeachschools.org/ace</a>	
Condo Ombudsman	(954) 202-3234	Literacy Coalition of Palm Beach County	(800) 273-1030
Consumer Affairs Division of PBC	(561) 712-6600	<b>EMPLOYMENT- ELDER</b>	
Florida Division of Consumer Services	(800) 435-7352	AARP's SCSEP (Sr. Employment)	(561) 471-9828
<b>CREDIT COUNSELING/MONEY MGT</b>		CareerSource	(800) 556-5627
Consolidated Credit Counseling	(800) 210-3481	<b>FINANCIAL/UTILITY ASSISTANCE</b>	
Debthelper.com	(800) 920-2262	<b>FOOD ASSISTANCE/CONGREGATE MEAL SITES</b>	
Money Management International	(800) 251-2227	Access Food Stamps/Food Pantries/M meal Sites	2-1-1
PBC Cooperative Extension Service	(561) 233-1742	Boca Helping Hands	(561) 417-0913
Prosperity Center-Housing Partnership	(561) 655-7581	Ruth & Norman Rales JFS & limited financial	(561) 852-3333
<b>CRIME/FRAUD- Don't Become A Victim!</b>		True Fast Outreach Min WPB-food & other	(561) 594-5689
Consumer Helpline (insurance fraud)	(800) 378-0445	<b>Congregate Sites: also see <i>Senior Centers</i> listed back page</b>	
Division of Victim Services	(561) 355-2418	Greenacres Leisure Services- meal site	(561) 642-2090
Economic Crimes: Crimes Against Elderly	(561) 355-7394	Lindsay Davis Ctr-Riv Bch-STARS program	(561) 840-3170
Seniors vs. Crime	(800) 203-3099	MorseLife- WPB (Kosher) "Lunch Bunch"	(561) 471-5111
Your Aging & Disability Resource Ctr	(866) 684-5885	St Andrews Residence-West Palm Bch meal site	(561) 655-1504
Victim Services (Office of Attorney Gen)	(561) 837-5000	Village of Royal Palm Cultural Arts-meal site	(561) 790-5149
Victim Services (State Attorney's Office)	(561) 355-7100	Volen Center (Kosher) Boca/Delray meal sites	(561) 395-8920



## SENIOR GUIDE TO COMMUNITY SERVICES - PALM BEACH COUNTY

### FORECLOSURE CONCERNS

2-1-1

### GRANDPARENTS RAISING GRANDKIDS

Kin Support Project-Families First PBC (561) 721-2887  
 Relative Caregivers-Legal Aid Society ext.275 (561) 655-8944  
 PBC Extension Services/UF (GRandS) (561) 233-1742  
 MorseLife (561) 289-8578

### GUARDIANSHIP

Clerk of the Court 15th Judicial Circuit (561) 355-2996

### HEALTH CONCERNS

American Cancer Society (561) 616-9370  
 American Diabetes Association (800) 342-2383  
 American Heart Association (800) 242-8721  
 American Lung Association SE Florida (800) 330-5864  
 Epilepsy Foundation (561) 478-6515  
 Lupus Foundation of America-FL Chapter (855) 905-8787  
 National Parkinson Foundation Chapter (561) 962-1701

### HOME DELIVERED MEALS/HEALTH CARE 2-1-1

### HOME IMPROVEMENT

Rebuilding Together-Solid Waste Authority (561) 697-2700

\*Based on qualifying income guidelines

### HOSPITALS

Bethesda Memorial Hospital (561) 737-7733  
 Boca Raton Regional Hospital (561) 395-7100  
 Delray Medical Center (561) 498-4440  
 Good Samaritan Medical Center (561) 655-5511  
 JFK Medical Center (South) (561) 965-7300  
 JFK Medical Center (North) (561) 842-6141  
 Jupiter Medical Center (561) 747-2234  
 Palm Beach Gardens Medical Center (561) 622-1411  
 Palms West Hospital (561) 798-3300  
 St. Mary's Medical Center (561) 844-6300  
 Wellington Regional Medical Center (561) 798-8500  
 West Boca Medical Center (561) 488-8000  
 West Palm Beach Veterans Medical Center (800) 972-8262

### INSURANCE

DCF Access Florida (Medicaid) (866) 762-2237  
 Health Care District of PBC (866) 930-0035  
 Health Insurance Marketplace (877) 648-4380  
 Medicare Information (800) 633-4227  
 SHINE- help with Medicare concerns (866) 684-5885

### LEGAL SERVICES

Florida Rural Legal Services (800) 284-4588  
 Florida Senior Legal Helpline (888) 895-7873  
 Legal Aid Society- Elder Law Project (800) 403-9353

### MEDICAL SUPPLIES/EQUIPMENT

Clinics Can Help (561) 640-2995  
 Southeast Mobility (561) 364-2600

### MENTAL HEALTH/ COUNSELING

Association for Community Counseling (561) 638-0908  
 Center for Family Services of PBC (800) 404-7960  
 Center for Trauma Counseling (561) 444-3914  
 Different Like Me- South Coastal PBC (561) 289-2545  
 Glades Crisis Outpatient Center (561) 993-8080  
 Faulk Center for Counseling (561) 483-5300  
 Jerome Golden Center for Behavioral Health (561) 383-8000  
 Mental Health Association of PBC (561) 832-3755  
 NAMI-National Alliance for the Mentally Ill (561) 588-3477  
 Ruth & Norman Rales JFC (Senior Counseling) (561) 852-3333

### PRESCRIPTION ASSISTANCE

2-1-1

### SENIOR CENTERS (also PBC D.O.S.S. Meal sites)

Boynton Beach Senior Center (561) 742-6570  
 Lindsey Davis Sr. Community Ctr (Riv. Bch) (561) 840-3170  
 Mid County Senior Center (Lake Worth) (561) 357-7100  
 North County Senior Center (PBG) (561) 694-5435  
 Volen Center (Boca Raton) (561) 395-8920  
 West County Senior Center (Belle Glade) (561) 996-4808

**SERVICE DOGS-** Canine Companions (800) 572-2275

**SOCIAL SECURITY ADMIN** (800) 772-1213

**SUBSTANCE ABUSE-** it's ok to get help 2-1-1

**SUPPORT GROUPS** 2-1-1

### TRANSPORTATION

Community Coach/ LIFT-South County (561) 395-8920  
 Palm Tran CONNECTION Door-to-Door (561) 649-9838  
 Palm Tran Bus Information (877) 930-4287  
 Tri-Rail (800) 874-7254

### VETERANS/CRISISLINE 1-(800) 273-TALK (8255)

FL Dept. of Veterans Affairs-benefits counseling (561) 422-8204  
 Funeral/Burial Benefits-Dept. of Veteran Affairs (800) 827-1000  
 Jupiter Vet Center (561) 422-1220  
 Palm Beach Vet Center (561) 422-1201  
 Veteran Services-Palm Beach County (561) 355-4761  
 West Palm Beach VA Medical Center (800) 972-8262  
 Women Vets Health Programs (561) 422-1236

### VETERINARIAN- clinic & pet care at low cost

Paws 2 Help [www.paws2help.org](http://www.paws2help.org) (561) 712-1911

### VOLUNTEER OPPORTUNITIES

211's Sunshine Daily Telephone Calls to Seniors 2-1-1  
 United Way of Palm Beach County (561) 375-6600



This is a partial listing of frequently requested information maintained by 211 HelpLine and is current as of August 2017. Inclusion does not imply endorsement, nor does omission imply lack of endorsement by 211. For more information dial 2-1-1 or visit [www.211palmbeach.org](http://www.211palmbeach.org).

## IN THE GARDEN

Passion Flower

This perennial flowering vine is native to Florida and can be grown easily.

The gorgeous, three- to five-inch flowers come in shades of lavender or purple, with a wavy fringe over five petals. The middle of the bloom looks like a helipad, with a tiny yellow bean-like pollen sac suspended overhead. Each flower lasts about a day during the summer and early fall. The ovoid, green fruit is edible, if not very tasty.



Grow your passion flower (*Passiflora incarnata*) on a fence, trellis, or arbor in a sunny spot. It often spreads beyond its original planting spot, so be sure to give it room to roam.

Passion flower can tolerate very dry conditions. It's also the host plant for the Gulf Fritillary butterfly and thus a must-have for butterfly gardens. (Editor's Note: if you have unwanted caterpillars eating up your passion flower vine leaves, call Barbara Puchalski to come and get them!)

There are at least five other native species of *Passiflora* Florida: *lutea*, *multiflora*, *pallens*, *sexflorea*, and *suberosa*, but the passion flower (*P. incarnata*) is by far the showiest.



[http://  
gardeningsolu-  
tions.ifas.ufl.edu/  
plants/ornamentals/  
passion-flower.html](http://gardeningsolutions.ifas.ufl.edu/plants/ornamentals/passion-flower.html)





**&  
Read**

**DRIVE LIKE YOUR GRANDKIDS ARE PLAYING HERE AND STOP MEANS STOP!**



Have you seen (or driven through) our new stop sign at the intersection of Shady Green and Country Greens heading towards the clubhouse?

Please remember that the speed limit is 20 mph. People are walking, dogs are on leashes, and families are here visiting. Just take note of your speed as you are cruising around. This is especially important as our roads are dark in many places.



**\*\*ARE YOU IN THE DARK? ~ WE NEED TO KNOW\*\***

The Board is working on looking at additional areas in the community that are dark at night. If you have an area you would like us to look at please send an e-mail to Marie Allen [mallen@stemsons.com](mailto:mallen@stemsons.com)

**PICKLE BALL & SHUFFLEBOARD**



Supplies for pickle ball and shuffleboard are located in the brown storage case in the tennis court area. If you find that something is missing or broken please notify a board member.

Have fun!

**I ♥ Shuffleboard**

From the Editor

All submissions to The Gazette are accepted in writing or email by the Sunday after each months board meeting to:

Barbara Coulter Puchalski,  
[barbaracountrygreens@gmail.com](mailto:barbaracountrygreens@gmail.com)

